

## Whose Justice Which Rationality Alasdair Macintyre

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### Whose Justice Which Rationality Alasdair

"Alasdair MacIntyre has done it again. Here [he] delivers on his promise in *After Virtue* to develop an account of rationality and justice that is tradition specific. . . . What is so remarkable about MacIntyre's achievement is his ability to combine close historical analysis with philosophical argumentation while never losing his narrative line. . . .

### Amazon.com: Whose Justice? Which Rationality ...

*Whose Justice? Which Rationality?* is a 1988 book of moral philosophy by the Scottish philosopher Alasdair MacIntyre. In the book, MacIntyre argues that there are a number of different and incompatible accounts of practical reasoning or rationality: those of Aristotle, Augustine, David Hume (and more broadly the "Scottish school") and Thomas Aquinas.

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*Whose Justice? Which Rationality?*, the sequel to *After Virtue*, is a persuasive argument of there not being rationality that is not the rationality of some tradition. MacIntyre examines the problems presented by the existence of rival traditions of inquiry in the cases of four major philosophers: Aristotle, Augustine, Aquinas, and Hume.--Commonweal

### Whose Justice? Which Rationality? by Alasdair MacIntyre

*Whose Justice? Which Rationality?* by Alasdair MacIntyre. University of Notre Dame Press. 410 pp. \$22.95. Since its publication in 1981, Alasdair MacIntyre's earlier book, *After Virtue*, has attracted a level of general attention seldom accorded to serious works in moral philosophy. The conclusion of that book is generally taken to be grim, even despairing.

### Whose Justice? Which Rationality?, by Alasdair MacIntyre ...

Description. "Alasdair MacIntyre has done it again. Here [he] delivers on his promise in *After Virtue* to develop an account of rationality and justice that is tradition specific. . . . What is so remarkable about MacIntyre's achievement is his ability to combine close historical analysis with philosophical argumentation while never losing his narrative line. . . .

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Aristotle, Augustine, Aquinas, and Hume.

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One of the most important issues in Islamic social and political thought since the nineteenth century has been the confrontation of traditional Muslim societies with European modernism, and one of the most important facets of modernism about which Muslim thinkers are concerned is that of political liberalism. MacIntyre's writings are interesting in this context because, like many Muslims, he ...

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This is a review of \_Whose Justice? Which Rationality?\_ by Alasdair MacIntyre. This is a very challenging book to read, but also one that will deepen your thinking about the world, whether you agree with it or not.

### **Whose Justice? Which Rationality? book by Alasdair MacIntyre**

MacIntyre focuses on Francis Hutcheson, professor of moral philosophy, whose work had, apparently (the argument was, for me, not easy to follow; one sentence had eighty-six words), a fundamental contradiction between concepts of justice and rationality. And thus we move onto Hume.

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### **Concept of Rationality in Alasdair MacIntyre's Dependent ...**

and their relationship that how justice and rationality play a significant role for the establishment of any culture and society. The relationship of both elaborated with special reference to Alasdair MacIntyre's famous work "Whose Justice, Which Rationality" in which he presents an historical overview of justice and rationality.

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